

# 2018-2019 FENTON MARCHING BAND SEASON

## STUDENT INFORMATION AND PARENT AUTHORIZATION FORM

~ This form will serve as authorization for all band related activities July 2018 thru May 2019 ~

**SUBMISSION of ONLINE FORM is REQUIRED Visit: <https://goo.gl/forms/uzaVysqdlapj5iC92>**

**\*\* PLEASE KEEP ALL INFO UP-TO-DATE AS IT WILL BE USED FOR THE ENTIRE SEASON \*\***

Student Name \_\_\_\_\_ Marching Band Instrument \_\_\_\_\_

Home Phone & Address \_\_\_\_\_  
Phone Number \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

<b>Grade in 2018-19:</b> Fr So Jr Sr	<b>Adult T shirt Size:</b> S M L XL XXL
<b>FEE Due:</b> Purchasing Shoes at Camp? NO _____ = \$395 due -or- YES _____ add \$41, = \$436 due	

### PARENT OR GUARDIAN AUTHORIZATION:

- In case of an accident or serious illness, I hereby authorized Fenton High School personnel or parent chaperone to incur medical costs necessary to secure emergency medical treatment for the above listed child, for which I shall be fully responsible. I authorize the medical facility to release any and all information required to complete insurance claims and authorize insurance payment directly to the medical facility.
- I hereby give my permission for Andrew David Perkins or his representative to administer the following medication if necessary: (check if applicable)  
\_\_\_\_\_ Tylenol/Acetaminophen \_\_\_\_\_ Antacid \_\_\_\_\_ Benadryl/Diphenhydramine  
\_\_\_\_\_ Ibuprofen/Motrin/Advil \_\_\_\_\_ Cold/Sinus Medication
- I understand that in the event that my son/daughter does not comply by the rules given, they will lose the privilege of participating in marching band. Consequences may include suspension and/or expulsion at the discretion of the director and/or administrator. Violations include and are not limited to: Possessing illegal drugs, cigarettes or alcohol; inappropriate conduct, causing harm to another person, causing damage to property. In case of a serious disciplinary problem, I hereby authorize Fenton Area Public Schools personnel to send this student home. It is understood that such a return trip would be at the parent's expense. Parents will be notified before this action is taken.

X \_\_\_\_\_  
Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

X \_\_\_\_\_  
Band Member Signature \_\_\_\_\_ Date \_\_\_\_\_

To be officially REGISTERED for Fenton High School 2018-2019 Marching Band Season, the following forms MUST be signed and returned to the **FHS Band Office** along with the fee paid in full NO LATER THAN **May 18, 2018**:

- \* 2018-2019 Marching Band Season Form (Front Side) & Photo Consent Form (Back side)
- \* Fenton Schools ICHAT form – (for parent volunteering)
- \* ONLINE form must be submitted: <https://goo.gl/forms/uzaVysqdlapj5iC92>
- \* The SVSU form (2-sided) – signatures on both sides
- \* 2 Photocopies of your Health Insurance Card
- \* Full **payment of \$395 or \$436. (See enclosed letter)** Checks and Money Orders must be made out to FENTON BAND BOOSTERS.