

**Please print (Parent should fill out):**

**PLEASE RETURN TO THE BAND DIRECTOR BY: September 7th (5 points credit)**

STUDENT NAME \_\_\_\_\_

GRADE \_\_\_\_\_

HOME PHONE \_\_\_\_\_

CELL \_\_\_\_\_

INSTRUMENT \_\_\_\_\_

BAND HOUR \_\_\_\_\_

PARENT EMAIL ADDRESS \_\_\_\_\_

\*\*I have read and understand the Handbook for AGS Middle School Band. I am aware of the concert dates and requirements for the band program.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date